

Respondent Number	Timestamp	Help meet	Meats	Study	Halt	Miserable	Remove	So that	Communicated	By and by	Offered
Respondent 001	2022/10/07 11:18:09 AM EST	It's someone to come along and help him be who he's created to be, a help that is meet or adequate for him.	Meats offered to idols, perhaps.	To take time to understand.	Waver or vacillate.	Not like hopeless, but something along those lines. I'm going to go with hopeless.	What comes to mind is in Joshua when they cross the river, and they set up that landmark as a testament to what God has done. To remove a landmark is to forget about what God has done in past generations.	God's promising David that his throne will continue as long as his children take heed to their way.	I suppose they're giving towards Paul's ministry and mission in general. To communicate means to discuss.	Eventually.	Discouraged to the point of quitting.
Respondent 002	2022/01/13 4:32:40 PM EST	Somebody to assist, to be an assistant to him, to meet his needs. She was designed to complete who he was.	That was a warning to people not to do that, as I remember. He says in the last days there are some teachings that will arise. These are some of the logics that will be given in the last days indicating apostasy.  I presume it's literally a commandment about what you can and cannot eat; not just meats but food in general. Paul says that if eating meat causes a brother to stumble, he would not eat meat. This is not an indicator of salvation, it's a sign that in the last days people will be told what they can and can't eat. It's just something that's portrayed as legalistic.	I think it would mean applying yourself to what you need to. I don't think it's just a casual reading to do this. I think study is one of those words that study means study. Apply yourself; don't just take a surface definition. Get in and understand what all it could mean. That means you take the Bible and dig into it.	The people wouldn't make up their minds, so they were stuck. I think the idea is that they were stuck between good and bad, making a decision for God but not doing it. It is kind of like the old tug-of-war, there was a dilemma for them. Eliph says you're stalled between the two opinions.	That's a resurrection chapter. If there were no resurrection - if we just lived and died - we wouldn't have a lot to live for. In other words, we're miserable. He's trying to express hope. When someone dies and you do a funeral, there's nothing you can say to give anybody peace in what they're going through for the loss that's there. If I feel someone there's no life after death, there's no hope in the Bible. God, resurrection, etc. Consequently, we would be miserable. If I said there's no heaven, that's empiness.	When he says, "There shall not fail", that's a promise that David's throne would be established. Because of the leadership that was there (on David's throne), the people would have leadership and guidance and a fulfillment of God's promise.	The idea is that they served him, that they supported him, that they undertook his ministry in that sense. I think he was compromising the church at Philippi because they were the ones who were his greatest supporters.	I think it speaks about "after some time." I get the idea that it's speaking of the passage of time.		I would imagine it speaks about being troubled; that you should not be troubled. Obviously this is a passage in which Jesus announces that He would be taken away from them, that they were going to have to go on without him, and that they would be troubled by his absence. In chapters 13-17 he is preparing his disciples for his absence after he's crucified. He was trying to encourage them not offend them. He said "You will be put out of the synagogues, but that should not be an offense to you." Acts says that they counted it all joy to suffer for him.
Respondent 003	2022/10/07 1:45:20 PM EST	An help meet is a person that will come alongside—there's an adversarial aspect to it. And "meet" is actually a verb.	I suppose it would mean to forego eating certain things.	To have diligence.	To be undecided.	Without hope.	Only if. It's a conditional statement; the preceding phrase will happen if the following phrase happens.	Partnered or cooperated with.		I guess it would kind of be like "because of this and this"—like "because of tribulation and because of persecution."	To be tripped up, to have a stumbling block
Respondent 004	2022/11/09 2:10:19 PM EST	It would be a mate or a spouse.	To not eat certain meats for certain periods of time.	To research looking at other passages of Scripture.	They were indecisive. They could not make up their minds.	I guess it means that we would be unhappy. But I probably means more than just unhappy, that we'd be hopeless, having no hope beyond this life.	It means to change out, to enlarge or shorten a field. So you're moving the stake markers for a property, etc. It would normal for kids to take out landmarks to enlarge the field to take what is someone else's.	It means that they were in contact with him. I guess the other churches did not speak to him specifically concerning giving.	Over the course of time, over a period of time.	Over the course of time, over a period of time.	It would probably be the same meaning as "offended" today, where people are kind of taken aback and they can't believe what you're saying so it causes them to turn away from you.
Respondent 005	2022/11/18 2:33:29 PM EST	It is one that completes. Man and woman were both made in the image of God, and when they are together, they complete one another. Meet is a help that satisfies, that is sufficient, that supplies.	It would mean to stay away or to hold back, to not eat. The thing that comes to my mind is that there would be people who would ask others not to eat a certain meat on a certain day, like Roman Catholics.	Consider, ponder, think, meditate.	How long are you going to stay or waver between two opinions?	I would have said stop at one point, but I've done some work on that. Halt means to be lame, it means to stumble.	Miserable is like sad.	Because, or in order that.	It would mean to talk back and forth, but maybe more specifically dealing with the idea of talking about the offering that has been given.	After a while, after some time passes, eventually.	To be discouraged and hurt. Today I would talk about being offended like I've been wronged and people more specifically dealing with the idea of talking about the offering that has been given.
Respondent 006	2022/12/06 10:41:56 PM EST	A companion.	Jewish meats.	No due.			I don't know.	Landmarks were markings of property. He is also referring to principles and boundaries. People would move the landmarks to make it look like they owned more property.	Giving.	I don't know.	Stumble.
Respondent 007	2022/12/09 10:59:04 AM EST	One that is fit to help the other—so, someone "fit."	It literally means meats, referring to the meats offered to idols. Food offered to idols. Back then they were commanding to abstain from this always.	To not just read but to compare Scripture with Scripture.	Pause or stop. To be hesitant.	It literally means a miserable state. Unhappy.	They had land which was marked to show where property possession is. Don't steal someone's property.	In order that, or in order to. Setting something in order.	Giving, distribute, to give.	Later on, as time goes by.	To be set off, to be put off.
Respondent 008	2022/12/09 11:25:54 AM EST	Someone who would help Adam, a woman.	Not eat meat, animal flesh.	To look into, to dwell on, to pay attention to.	Stop having two opinions.	Feeling terrible, without hope.	When God has a man sitting on the throne, then his children will take heed to their way.	You do this so that this will happen "to order that".	They didn't talk to him or write him, they didn't send anything to him.	After a while; it's a phrase of time.	To take exception, to be to hurt by. To disagree with.
Respondent 009	2022/12/11 4:25:35 PM EST	A helper or companion.	Foods offered to idols.	To prepare you life to be a disciple.	Wait.	To be damned.	Don't forget about what you've been taught.	In reference to moving a boundary that marks a property. Don't take it or move it.	Partner with him in his endeavor.	When it happens, he gets offended.	Surprised
Respondent 010	2022/12/12 2:43:14 PM EST	A helper suitable.	To not eat them—for example, pork.	To examine.	To remain undecided.	To be in a bad situation or state of mind.	I don't know any other adjectives for miserable. I know it's not the same as the modern meaning of miserable. I look it up in the CSB and it's pity.	In order that.	It has the idea of financially supporting.	Eventually, at some point, sooner or later.	Here I think it means to be ashamed of.
Respondent 011	2022/12/12 4:25:08 PM EST	A helper.	This refers to meats offered to idols—to certain types of food, more broadly, certain types of food.	To be diligent.	Waver.		It means to take away a border.	In order for.	Partnered.	In time.	To fall away.
Respondent 012	2022/12/12 7:37:49 PM EST	A helper.	In particular, the meat part of food.	To think about something intently.	Waver between.	Without hope.	To take away a border.	Because of the previous phrase, to be careful you will walk before him.	Gave an offering.	In the passage of time, after a while.	To take offense, to have a problem with.
Respondent 013	2022/12/13 1:50:13 PM EST	Someone suitable, or a companion. A "suitable companion" is probably how I would define that. Is "help meet" two words there?	To not eat them, or to stay away from them. Vegetarians abstain from meat, and we abstain from all immoral activity as Christians.	To study... To work on it, to pore over it. I feel like "study" is a pretty easy word, but I'm having trouble defining it. To read over it, to digest it, perhaps?	It's like sitting on a fence; you're hesitant, unsure of the direction or course that you want to take.	Sad, depressed, or just hopeless is probably the best word.	To put it somewhere else. It's already been put there, don't move it. I'd probably just define it with the word more without giving it a whole lot of thought.	It's conditional. "As long as your children walk before me" might be another way of putting it. I would mark it down as conditional.	I have always seen that as "you stayed in touch and you didn't just stay in touch with letters; you stayed in touch with finances." I think communicate is a much more clear way of putting it. I would say it means that you provided money for me along the way. You were a partner in my work via money. You shared in the work through money. You need to use the right dictionary, like the Webster's 1828. Language evolves. If I were defining this word outside the KJV, I'd probably say "exchange of information," but I've read that so much, I know it means to share or to take part in something together.	Over a period of time, he is offended. Or, as this progress, he is offended.	To trip someone or to cause them to stumble.
Respondent 014	2022/12/13 7:51:30 PM EST	A suitable partner.	Meaning is nuanced, abstaining from certain foods.	To research.	Waver, an indecisiveness.	It's not an old English word. It means full of misery.	To move a boundary.	Offering a condition to the blessing.	Shared.	In the process of time.	To stumble.
Respondent 015	2022/12/15 11:50:25 AM EST	A helper or completer.	From food.	To give effort.	To hesitate.	Most dejected.	To set aside.	It means "to make possible."	Fellowship.	The conclusion of, the result of.	To stumble at, to be tripped up.
Respondent 016	2022/12/15 4:50:20 PM EST	Helpmeet is often used as a helper or wife. But it is two words; it means a helper suitable for you.	It specifically means not to eat meat or general foods.	Study is just simply researching the Scriptures and knowing the Scriptures well enough to understand how they fit into the context of the Christian life. Becoming familiar with or defining.	To vacillate. It actually means to jump back and forth.	In the context of the verse, it means confused, with a sad existence.	To change, or to redefine. A "landmark" is talking about a person's positions.	It means "to accomplish something".	To give; sent to his needs.	As time passes, as things happen, as things come up, as they react to them.	To stumble at something. More practically, something may cause you to doubt or to turn away from the path.
Respondent 017	2022/12/16 5:52:06 PM EST	A helper suitable for him.	Food.	To be diligent.	To be indecisive. [Imp]	To be pitted.	It means to not remove history, or something that your fathers have set down.	Laying out a requirement of some kind. Only that.	Shared with. It has to do with giving.	Right away.	Made to stumble, caused to stumble.
Respondent 018	2022/12/17 7:40:06 PM EST	A wife or someone who is able to help accomplish...	Literally referring to meat (given the context).	To have or gain knowledge of the subject or of the Scriptures.	Be on the fence, in the middle, not having an opinion either way.	Hopeless, we wasted our lives.	Landmarks in those days measured the property lines. And in Old Testament Israel, the lines were very important. The land stayed in the tribes and didn't move around. That verse dealt with the fact that your fathers have set. Basically, don't change those standards. There's a picture from the property lines, when the property lines were moved. I think the idea there would be that if you're removing an ancient landmark, you're making it to where you don't know where the lines are. I don't really think the difference between know and remove.	God wants a man on the throne so that the future generations will take heed to their way.	Responded with no help.	As time goes on he's offended by tribulation.	Not taken aback or caught off guard.
Respondent 019	2022/12/19 3:55:31 PM EST	It is a help that is meet, so we've got a situation where basically she is a help that completes him or makes him whole. "Suitable" would be a good word.	In that passage it's talking about end-times regions, so I think in the end-times there will be regions that actually command that you not eat meat.	To delve into—I'm trying to think of a synonym. To look it over, to compare it.	To stop between the two opinions, to straddle the fence.	In this passage we're talking about the resurrection; the idea that Christ has resurrected from the dead. Basically, Paul is saying that if we don't believe that Christ resurrected from the dead, then we are hopeless. A synonym would be hopeless. That would be the closest thing I have. I don't think sadness or sorrow would necessarily be wrong. The point of the passage is that there are people who don't believe in the resurrection from the dead, and if we didn't, then we would be sad. But I think the idea is more like hopeless.	That thy children take heed to their way, God is promising that his lineage would keep the kingdom. I believe in this passage that this prayer would be a reminder of that. Basically, I think that "so that" would be the word "in order for" or "in order". That the following part is a condition. I think the way of the Lord because of that promise.	The idea of giving to him or helping him. If my memory serves me right, in this passage, I think the church at Philippi had made some promises for the giving, and they hadn't delivered yet. And I think the church of Macedonia had delivered on their promise even though they were poor. I think that relates to 2 Cor 8; the giving passage there, if I recall right. I would slice with the idea that it communicated their desire with the idea that they had spoken to him about sending things, but they had not done so yet.	I have always taken that to be after some time. He has some root for a while, but tribulation and persecution come because of the word that he received, and after a time, through that time of persecution, he's offended by it.	The word has the idea of being, in a sense, knocked out of the way or gotten off the path. We often use it to mean "run over", but the idea really is to be knocked off the path; to get off the path that you should be going on.	







Respondent 090	2023/04/03 6:06:43 PM EST	It would be referring to a help that is fit, meet for the man. F.A.	To be a vegetarian.	To meditate on. To meditate to be approved. yes.	Halfing between two opinions is like waffling back and forth, unable to fully commit to one or the other. So you're straddling the fence, basically.	Outside of the plain, normal definition of "in misery", without joy.	This is a bit of a complicated answer. Basically, removing something that was established to set a boundary. So when you're moving it, you're moving something that is an established boundary, whether that be in a piece of land or in a life.	In order that or "to cause" might be in a way to put it.	Inquiring of the welfare, basically. It's referring to the church actually sending financial means to the Apostle Paul. So they were inquiring as to his financial state.	After some time.	To lose heart.
Respondent 091	2023/04/03 8:52:20 PM EST	A spouse, a wife.	To obtain means to flee from, to run from, not to get close to. I'd say it's talking about unclean animals.	Study is going to be to apply learning.	Stop.	Miserable, going to have the connotation of bad, worse, terrible, pitiful.	To do away with, to take away a different position, a standard that has been set.	It's a conjunction to illustrate the different portions of the scripture.	Communicated has the idea of "to talk", "to write", or "to converse"	By and by, as time goes on. As time progresses.	They shouldn't have their feelings hurt.
Respondent 092	2023/04/04 2:09:37 PM EST	A help meet is a help assistance that is meet or suitable. One that is fitting for him.	It's talking about foods, different kinds of foods.	It means to concentrate on the idea of concentrating or focusing where you would be a student. Not necessarily of books but a student of what would be pleasing to God.	It means to limp.	I don't know.	It's the idea of moving the border, of adjusting something.	I'm not sure. I would have to study that.	It's the idea of giving an offering. I'd have to look up the word to see specifically. What it's saying is that they were the only ones who gave an offering to him.	In time.	I would have to look it up.
Respondent 093	2023/04/04 3:39:36 PM EST	Actually, it's a reference to Eve. A helpmeet is someone that stands beside somebody else and helps them as far as their life, basically. Talking about the spouse.	That means to not eat any fleshy animal. So basically in the last days, Paul is saying there will be an uprising of those who believe that man should not be eating meat from animals, which of course is not true. Even our Savior at emat.	That would mean to not only read but to apply oneself as you would as far as school or work. In other words, look into the text as it was written to understand the Scripture fully. That's what God is wanting us to do with his Word. He wants us to study his word, so we have a firm grasp of the meaning so we can rightly divide it.	That would mean to question or to not be sure or not be convinced.	Miserable would be uncomfortable. It would also have the idea that you're miserable about the situation you're in with your faith. "Unsure", for lack of a better term. When you're miserable, you're just uncomfortable. That has to be part of what it's getting at.	To change it or get rid of it altogether. That's referencing the individual plots of ground in the Old Testament that each person was allotted by family. There were those who wanted to extend their boundary lines and would try to remove that form of marker. We might even say fencing, stones, corner markers, etc. So there were those who were not right with the Lord or their fellow man would occupy the throne. Of course God held true to that through Jesus Christ.	That not only entails word of mouth or letter, but, when you look up that word, it entails financial remuneration. That's really the gist. Paul was saying that this church had gone above and beyond other churches. They sent on three occasions some support to the Apostle Paul. We walk by faith but we need money. That spoke very highly of that church.	Over time, through circumstances. Things go on and the Bible says that God's people are going to suffer some form of persecution. Part of the Christian walk is understanding that if it's not going to be smooth sailing. If a person is not truly born again, he is not going to be able to walk with the Lord and endure in the long run because he's not truly saved. He'll walk away which is what the Bible says about the last days.	Well, it's when a person has received something from someone else in such a way that they don't take it well. They're angered over it, which, unfortunately, happens all too often. Jesus is letting them know that whenever Jesus is let, they shouldn't be offended by it, but they needed to understand it's going to happen. It's easy for us to get our feelings hurt on occasion, and sometimes we misconstrue things, but Jesus said this would be part of the Christian walk.	
Respondent 094	2023/04/06 12:41:41 PM AST	He's talking about the woman, or giving a wife.	To obtain from eating any kinds of certain food. There's certain food that Israelis were not to eat according to their law, the Bible.	It means to study the Bible, the Word of God.	I know hell usually means to stop. But in this case he's giving them a decision to make whether to follow God or to follow Baal. Hell is to stop following God. I guess. How long will you hell between the two? In other words, make a decision to follow God or Baal.	If we only have hope in this life and there's no afterlife, we're most miserable. But we have hope in life everlasting, we go to heaven if we're Christians.	I have a message on that very subject. The landmark is the word of God. To not move it would be to not add or take away from it. In other words to follow God directly and straight on, neither to the right nor to the left. To not remove the landmark says that God would lay down his landmark and we are not to take away from it.	The Philippians were the only ones who came from his region, Judea, and gave gifts back to Jerusalem. They got in touch with him, spoke to him, came to see him. They cared for him.	That person, because he's a Christian or believes in God and is following God, is offended because of that.	To be brought into a situation of regret or to be put on the defense. In this case, I don't think it just means to call someone names and to make him feel bad. It was deeper than that. It had to do with regret for the position they were in or had been exposed to. It's almost to the place where it would cause regret. It's more than someone in church looking at a woman across the aisle and scowling because she has the same dress.	
Respondent 095	2023/04/07 5:33:56 PM EST	It's a helper. There is no such word as a helpmeet. So a lot of people say that a woman is a helpmeet, but a woman is a helper or someone to complete him. But that's not a compound word. A helper meet for you, a helper who is appropriate or satisfactory or to complete him. But it's not just a helper. Meet means to fill a particular spot.	I think in the context it was confronting the legalism of Judaism. There were some extensions of the law. I would guess it means meat, food, certain kinds of meat. I think it had to do with getting out of the legalism. It was a point of separation. Then when the Gospel was opened to the Gentiles, Peter saw the sheet coming down from heaven. The purpose of it all was to expand the Gospel. I think meats is literal.	Well, I've never thought of it being a trick question, so I mean study means to study. To apply some work into understanding. You study so you can understand. You're supposed to be studying the Word of God to get a grasp on the meaning.	To stop, to waver. In an army base if you're wandering around the front gate, they'll tell you to halt, which means to stop, waver would be a little weaker.	I don't seem like it's a hard word. In a grievous position. We would be in an unhappy state of affairs.	It means to steal something that is an absolute. Landmark was put there for a reason and to remove a landmark for unscriptural reasons would be for the purpose of stealing an absolute.	It is a connector to connect the first part to the second part to produce an extension of the first part. To produce the second part.	That's when they look up an offering to give it to him, to pass on what they had to someone else. When you communicate verbally, you're passing on what you have to someone else. It's a bigger term than talking. I think it's pretty obvious they were talking about when they were dealing with passing on the offering down the line.	Later on.	
Respondent 096	2023/04/10 12:37:18 PM AST	That is a person who is able to be a help in the work. Or a helper who is able to do the work.	Not to eat certain foods or certain things because they are considered not clean or able to be blessed of God. But God has given them the ability to be eaten with thanksgiving. Meat is food in general.	To study would be to look at the Word, read the Word, understand the Word, make sure you're building line upon line, precept upon precept. It's the same as any other learning. Learn the Word thoroughly.	That is holding on to. How long are you going to hold on to two options?	Miserable in this context would be one who has put their hope in a false thing and has lived their life in a way they would not have done otherwise, therefore not seeing the joys or pleasures of this world because they're holding on to the hope of a future world. But if it's not true, they hold on in vain.	That would be a boundary, a line not to be crossed, a set place. In other words, follow the guidance that your fathers have set. Don't cross the line.	That God would always be with the people and the people would always be with God. That they would not stray from God and the kingdom would not fall to follow God. To cause the kingdom not to fall to God.	Sent messages or, in this particular case, he says it's concerning giving and receiving. So it's sending whatever Paul needed at that point, things being sent to Paul to Macedonia. Nobody sent him goods but them.	After a period of time.	That they would not be taken out of the way or taken out of their discipleship and learning. That they not be harmed in this, that they will know the truth.
Respondent 097	2023/04/11 5:19:00 PM EST	A help meet is an aid, another person to go through the world with you as you live your life.	From food. From any type of food. He's talking to those who would be troubled by those who say there's certain foods you're unable to eat. Peter was told there's nothing unclean and that everything can be eaten if you give thanks for it.	That means reading, searching out the Scripture. It means to be a Deitan to see if those things which are said are true.	To be stuck in between two options, to be double-minded. You can't serve God and mammon at the same time, because you'll hate one and love the other, or love one and hate the other. To "halt" is like being in the middle of a rock and a hard place, to be straddling the fence.	That means exactly what miserable is. We're in a miserable condition, and in that condition there's no hope.	As Israel crossed over into the land of Canaan, as they crossed Jordan, they had what they called Ebenezer. These stones were stacked up so in days and years to come, children would see their parents "what are those for?". And they were able to give them a historical answer why they were there. We have Baalsham who have given their lives for landmarks, freedom of speech, and religion. These are landmarks. It says not to take them away, we shouldn't destroy them or let them go. To erase a boundary marker, to erase a memorial. A landmark is where something marks a property or an occurrence; and something we need to be reminded of and we're not supposed to do away with.	David, being a type of Christ, was to mate out laws and directions to the people of Israel to care for them, look out for their good, protect them, and guide them. He was also a prophet. So, these things were written so they would not forget God, and would instead worship and honor God. Sadly, as in the other verses you quoted, they did not listen to him. "So that" is a reason. "So that" they would accomplish what was to be done.	It's either in written word or speaking face-to-face, that they communicated with the understanding that he was going to be receiving funds or food or clothing or goods of any kind to carry him on his way.	After a while, over a certain time. It could be days, months, or years.	To be taken aback, to be hurt in some way, so that their thoughts and beliefs are not extinguished in some way.
Respondent 098	2023/04/11 6:55:09 PM EST	That would be the role of the woman to be a help or the husband and also support for her husband.	Fish on Fridays! (Just kidding) It would be a tradition of men or teaching of men to abstain from meats. Nowadays I think of the vegan movement, though that's not tied with religious teaching except liberalism.	To research, to look into, to compare scripture with scripture, look at the definitions in the original languages, even commentaries.	To hesitate, ride the fence, to be indecisive.	To feel discouraged, down, hopeless, lost, or empty.	It's the responsibility of the elder to obey God so they're an example and a role model for the younger to come behind them to follow and to emulate.	Spoke to, either in person or through written letter. Obviously they didn't have the means of communication we have today; no phone calls, emails, or Instagram.	Through the process of time.	To be upset or angry or troubled about something.	
Respondent 099	2023/04/12 5:42:26 PM EST	It's his wife. That's his wife. A help meet is one who helps him, completes him. The Hebrew says it's a counterpart.	Food, you know, food that you eat. Food from an animal. Meats, you know, protein.	It's to search out scripture, to be diligent, to research, to labor.	In this context, it's talking about going back and forth between two opinions.	It means pretty much what you would think. To be in misery, or to be full of misery.	It means to take it away.	I would say "so that," it's pretty self-explanatory in my opinion. Something that would cause their children to take heed to their way. It means they should be influenced to walk in the right way instead of the wrong way. If you set the example, they'll follow. Train up a child in the way he should go and when he is old he will not depart from it. If he does, you haven't trained him up in the way he should go. That still means what I meant back then.	I guess communicate means to distribute or to be a partner of. Basically, no church gave to him like others had.	Immediately. Because of the word, immediately he is offended. Immediately or therefore he is offended.	Entrapped, to trip up, enticed to sin.
Respondent 100	2023/04/14 2:46:05 PM AST	In that case, the wife. It's a woman.	He's talking about not partaking of meat offered to idols here. So it's talking about meat, food that you eat. The definition of a word in the Bible is how it's used and it's still that way today in English, especially. Any meat that's offered to idols, they would sacrifice bullocks, lambs, goats, pigeons, turkie doves, etc.	Study means study the Bible, study the Word, study the scripture. Study means study! Whether you study the Bible or an almanac or a map. I presume it would be a concentrated effort to discern what's being said.	I means to hesitate. "If God's good, then get with it. If Baal is good, then get with him. Don't stop, don't get stuck, choose one or the other."	To be miserably means to be troubled, to be convicted by the Spirit and by your conscience, and to be worried as you struggle with that conviction. "It's hard to kick against the pricks," as he said.	The Jews piled up a pile of rocks where each individual marked the edge of his boundary. It was against their law to remove the boundary. The teaching is don't add or take away from the Word of God.	Give him support. Communicate means to send a message. And to support an individual like a missionary, you can support with your prayers or you can do it financially.	In a period of time.	Don't be upset, don't be mad, or irritated. Don't turn away, basically.	